1	RESOLUTION NO
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3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER
4	INTO A PUBLIC AGENCY SERVICE AGREEMENT TO PROVIDE
5	FLEET MAINTENANCE, REPAIR AND FUELING SERVICES FOR THE
6	LITTLE ROCK CONVENTION AND VISITORS BUREAU VEHICLES
7	AND EQUIPMENT; AND FOR OTHER PURPOSES.
8	The Equilibrium of the order of
9	WHEREAS, Arkansas Code Ann. § 25-20-108(a) (West Supp. 2020) authorizes one (1) or more public
10	agencies to contract with any one (1) or more other public agencies to perform any governmental service,
11	activity or undertaking which each of the public agencies entering into the contract is authorized by law to
12	perform alone; and,
13	WHEREAS, Arkansas Code Ann. § 19-11-250 (West Supp. 2020) authorizes any public procurement
14	unit by agreement to acquire commodities belonging to another public procurement unit independent of the
15	statutory requirements for source selection and commodity management; and,
16	WHEREAS, the City of Little Rock owns and operates several Fleet Maintenance and Repair Service
17	Facilities ("Fleet Service Centers") for the purpose of routine maintenance and repair of City-owned
18	vehicles and mechanical equipment; and,
19	WHEREAS, the City of Little Rock purchases and distributes fuel to City Departments and
20	instrumentalities as needed to carry out public services; and,
21	WHEREAS, the Little Rock Convention and Visitors Bureau (LRCVB) owns vehicles and equipment
22	but does not operate a Fleet Services Facility or Fueling Facility; and,
23	WHEREAS, LRCVB and its governing body, the Little Rock Advertising and Promotion Commission,
24	are interested in establishing a contractual relationship with the City for the performance of Vehicle
25	Maintenance and Repair Services and for the purchase of fuel at the City's Fleet Service Centers; and,
26	WHEREAS, the additional fleet services and fueling responsibilities will not have significant impact
27	on the City's Fleet Service Center operations, and the additional cost to the City for labor, parts and fuel
28	will be reimbursed by LRCVB; and,
29	WHEREAS, in Little Rock, Ark., Resolution No. 14,911 (December 12, 2018), the Board of Directors
30	authorized the first year contract with five (5) additional one (1)-year terms, with the Little Rock
31	Convention and Visitors Bureau to provide Fleet Maintenance, Mechanical Repairs, Body Work and
32	Fueling Service for their fleet of seven (7) vehicles; and,
33	WHEREAS, the Fleet Services Department requests approval to enter into the sixth and final one (1)-
34	year term of the Public Agency Service Agreement, in a form and format approved by the City Attorney,
35	commencing January 31, 2024, through and including January 30, 2025.

1 NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY 2 **OF LITTLE ROCK, ARKANSAS:** 3 Section 1. Pursuant to the authority set forth in Arkansas Code Ann. § 25-20-108 (West Supp. 2020) 4 and pursuant to the authority set forth in Arkansas Code Ann. § 19-11-250 (West Supp. 2020), the City 5 Manager is authorized to enter into the sixth and final one (1)-year term of the Public Agency Service 6 Agreement commencing January 31, 2024, through and including January 30, 2025, in a form to be 7 approved by the City Attorney; to provide Maintenance, Repair and Fueling Services for LRCVB vehicles 8 and equipment. 9 Section 2. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or 10 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and 11 12 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the 13 resolution. 14 Section 3. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with 15 the provisions of this resolution, are hereby repealed to the extent of such inconsistency. 16 ADOPTED: January 9, 2024 17 **ATTEST: APPROVED:** 18 19 Susan Langley, City Clerk Frank Scott, Jr., Mayor 20 21 APPROVED AS TO LEGAL FORM: 22 23 24 Thomas M. Carpenter, City Attorney 25 // 26 // 27 // 28 // 29 // 30 // 31 //32 // 33 // 34 // 35 //

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